

# **LOCALISM ACT 2011**

Important: Please complete ALL sections of the form marking "none" where appropriate.

# **NOTICE OF REGISTRABLE INTERESTS**

| Full Name | GEOFFREY ALAN STEEL       |
|-----------|---------------------------|
| Authority | HUNTINGTON PARISH COUNCIL |

I have set out below under the appropriate headings my interests which I am required to declare under the Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012.

I have also included the interests of any "relevant person" other than myself as referred to in section 30(3)(b) of the Localism Act 2011, namely:

my spouse or civil partner, any person with whom I am living as husband and wife, or any person with whom I am living as if we were civil partners,

in all instances where I am aware that that other person has the interest.

# **Employment, Office, Trade, Profession or Vocation:**

| Name of Employer or Body | Description of Employment or Activity |  |  |
|--------------------------|---------------------------------------|--|--|
| SELF EMPLOYED            | ACOUSTIC CONSULTANT                   |  |  |
|                          | RECEIVED                              |  |  |
|                          | O 3 JUN 2015                          |  |  |
|                          | ELECTORAL                             |  |  |
|                          | SERVICES                              |  |  |

#### Notes:

- 1. You must list every employment, office, trade, profession or vocation carried on for profit or gain.
- 2. Give a short description of the activity concerned, for example, "estate agent".
- 3. Employees should give the name of their employer. If employed by a company, give the name of the company paying your wages or salary. If a partner in a firm, give the name of the firm.
- 4. Where you hold an office, give the name of the person or body which appointed you. In the case of a public office, this will be the authority which pays you. In the case of a teacher in a maintained school, the local education authority; in the case of an aided or foundation school, the school's governing body.

### Sponsorship:

| Name of person   | or body maki      | ing payments   |    |
|--|-------------------|--|----|
|  |                   | ٠.   |    |
| NONE   |                   |  |    |
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|  |                   |  |    |
|  | ж.                |  |    |

#### Notes:

- Any payment or provision of any other financial benefit (other than from the relevant authority (made or provided within the relevant period in respect of any expenses incurred by you in carrying out duties as a member, or towards your election expenses
- This includes any payment or financial benefit from a trade union within the meaning of the Trade Union and Labour Relations (Consolidation) Act 1992(a)

### Contracts:

| Descr | ription of contra | ct   |   |
|-------|-------------------|------|---|
| NONE  |                   | 1 ** | * |
| * *   |                   |      |   |
|       |                   | •    |   |
|       |                   |      |   |
|       |                   |      |   |

### Notes:

Any contract which is made between the relevant person (or a body in which the relevant person has a beneficial interest) and the relevant authority:

- (a) under which goods or services are to be provided or works are to be executed; and
- (b) which has not been fully discharged.

### Land in the area of the Authority:

| Address/description of land                          | Nature of interest in land |
|--|----------------------------|
| THE OLD POST OFFICE, HUNTINGTON,<br>KINGTON, HR5 3PY | HOME                       |
|  | ÷                          |

#### Notes:

- 1. You should include any land in the area of the Authority in which you have a beneficial interest (that is, in which you have some proprietary interest for your own benefit). If you live in the Authority's area (alone or jointly with others) you should include your home under this heading as owner, lessee or tenant.
- 2. You should include any property from which you receive rent, or of which you are a mortgagee.
- 3. "Land" includes any buildings or parts of buildings.

## Licences to occupy land:

| :1 |      | Address/description of land |
|----|------|-----------------------------|
|    |      |                             |
|    | NONE |                             |
|    |      | . C 3 . CC. 22.15           |
|    |      | ELLUTURAL                   |
|    |      | SERVICES                    |

Notes:

Any licence (alone or jointly with others) to occupy land in the area of the relevant Authority for a month or longer.

### Corporate tenancies:

| 数, 少。 | Address/description of land | Nature of interest in land |
|-------|-----------------------------|----------------------------|
|       | NONE                        |                            |
|       |                             |                            |
|       |                             |                            |

### Notes:

Any tenancy where, to your knowledge:

- (a) the landlord is the relevant Authority; and
- (b) the tenant is a body in which the relevant person has a beneficial interest.

| Securities  | S:  |  |                                       |                                 |           |              |
|---|---|--|---------------------------------------|---------------------------------|-----------|--------------|
|   | Name of c   | ompany/bo  | dy                                    |                                 |           | Primar.      |
| NO  | NE.   |  |                                       |                                 |           |              |
|   |   |  |                                       | : • ,                           | ÷         | ,            |
| ,   |   | 17   | · . · . ·                             |                                 | 20        |              |
| (a) tha   | the total nominal value of the secuissued share capital of that body; | lace of busing<br>urities exceed<br>or<br>of more than<br>the relevant p | ds £25,000<br>one class<br>person has | or one<br>, the tota<br>a benef | hundredth | of the total |
| Signed:   |   |  | Date:                                 |                                 | 19/5/     | 15           |
| RECEIVED  |   |  | a,                                    |                                 |           |              |
| Signed:   | Monitoring Officer/Deputy Monitor                                     | ing Officer  | Date:                                 |                                 |           |              |
| Please r  | eturn completed form to:  |  | () ( ) () ()                          | EIV                             | ニリ、       |              |
| Monitoring<br>Herefordshi<br>Electoral Se<br>Town Hall<br>St Owen St<br>Hereford<br>HR1 2PJ | ire Council<br>ervices  | x 3  | O3<br>CLAC<br>SEF                     | ) TO<br>  TO<br>  TV (O         | - 1       |              |