

# Agenda

## Licensing Sub-Committee

Date: **Wednesday 8 October 2025**

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Time: **2.00 pm**

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Place: **Online meeting/Conference Room 1 - Herefordshire  
Council, Plough Lane Offices, Hereford, HR4 0LE**

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Notes: Please note the time, date and venue of the meeting.

For any further information please contact:

**Matthew Evans**

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If you would like help to understand this document, or would like it in another format, please call Matthew Evans on 01432383690 or e-mail [matthew.evans@herefordshire.gov.uk](mailto:matthew.evans@herefordshire.gov.uk) in advance of the meeting.

# **Agenda for the Meeting of the Licensing Sub-Committee**

## **Membership**

**Councillor Polly Andrews (Chairperson)**

**Councillor Dave Davies**

**Councillor Stef Simmons**

## Agenda

		Pages
<b>PUBLIC INFORMATION</b>		
<b>THE NOLAN PRINCIPLES</b>		
<b>1. APOLOGIES FOR ABSENCE</b>	To receive apologies for absence.	
<b>2. NAMED SUBSTITUTES (IF ANY)</b>	To receive any details of Members nominated to attend the meeting in place of a Member of the committee.	
<b>3. DECLARATIONS OF INTEREST</b>	To receive declarations of interest in respect of items on the agenda.	
<b>4. APPLICATION FOR A VARIATION OF A PREMISES LICENCE IN RESPECT OF MARDEN STORES RESTAURANT, MARDEN, HEREFORD, HR1 3EW- LICENSING ACT 2003</b>	To consider an application for a variation for a premises licence in respect of Marden Stores Restaurant, Marden, Hereford, HR1 3EW under the Licensing Act 2003.	11 - 46