

# Agenda

## Employment Panel

Date: **Wednesday 24 September 2025**

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Time: **2.45 pm**

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Place: **Herefordshire Council Offices, Plough Lane, Hereford,  
HR4 0LE**

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Notes: Please note the time, date and venue of the meeting.

For any further information please contact:

**Jen Preece, democratic services officer**

Tel: 01432 261699

Email: [jennypreece@herefordshire.gov.uk](mailto:jennypreece@herefordshire.gov.uk)

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If you would like help to understand this document, or would like it in another format, please call Jen Preece, democratic services officer on 01432 261699 or e-mail [jennypreece@herefordshire.gov.uk](mailto:jennypreece@herefordshire.gov.uk) in advance of the meeting.

# **Agenda for the meeting of the Employment Panel**

## **Membership**

**Chairperson**            **Councillor Jonathan Lester**  
**Vice-chairperson**   **Councillor Diana Toynbee**

**Councillor Terry James**  
**Councillor Liz Harvey**  
**Councillor Pete Stoddart**  
**Councillor Clare Davies**

## Agenda

### Pages

#### 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

#### 2. NAMED SUBSTITUTES (IF ANY)

To receive details of any member nominated to attend the meeting in place of a member of the panel.

#### 3. DECLARATIONS OF INTEREST

To receive declarations of interests in respect of items on the agenda.

#### 4. MINUTES

To approve and sign the minutes of the meeting held on 14 July 2025.

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#### HOW TO SUBMIT QUESTIONS

Deadline for receipt of questions is 5pm on Thursday 18 September 2025.

Questions must be submitted to [councillorservices@herefordshire.gov.uk](mailto:councillorservices@herefordshire.gov.uk).

Questions sent to any other address may not be accepted.

Accepted questions and the response to them will be published as a supplement to the agenda papers prior to the meeting. Further information and guidance is available at [www.herefordshire.gov.uk/getinvolved](http://www.herefordshire.gov.uk/getinvolved)

#### 5. QUESTIONS FROM MEMBERS OF THE PUBLIC

To receive any questions from members of the public.

#### 6. QUESTIONS FROM COUNCILLORS

To receive any questions from councillors.

#### EXCLUSION OF THE PUBLIC AND PRESS

In the opinion of the Proper Officer, the next item will not be, or is likely not to be, open to the public and press at the time it is considered.

#### 7. APPOINTMENT OF CORPORATE DIRECTOR, ECONOMY AND ENVIRONMENT

To agree the appointment for the Corporate Director, Economy and Environment.

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#### RECOMMENDATION

That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Schedule 12(A) of the Act (as amended) as indicated below.

This item discloses information which is likely to reveal the identity of an individual.