

# Agenda

## Cabinet

Date: **Thursday 6 March 2025**

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Time: **2.30 pm**

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Place: **Herefordshire Council Offices, Plough Lane, Hereford,  
HR4 0LE**

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Notes: Please note the time, date and venue of the meeting.

For any further information please contact:

**Samantha Gregory, Democratic Services Officer**

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If you would like help to understand this document, or would like it in another format, please call Samantha Gregory, Democratic Services Officer on (01432) 260176 or e-mail [samantha.gregory@herefordshire.gov.uk](mailto:samantha.gregory@herefordshire.gov.uk) in advance of the meeting.

# Agenda for the meeting of Cabinet

## Membership

**Chairperson** Councillor Jonathan Lester, Leader of the Council  
**Vice-Chairperson** Councillor Elissa Swinglehurst, Deputy Leader of the Council

**Councillor Graham Biggs**  
**Councillor Harry Bramer**  
**Councillor Barry Durkin**  
**Councillor Carole Gandy**  
**Councillor Ivan Powell**  
**Councillor Philip Price**  
**Councillor Pete Stoddart**

## Agenda

	Pages
<p><b>1. APOLOGIES FOR ABSENCE</b> To receive any apologies for absence.</p>	
<p><b>2. DECLARATIONS OF INTEREST</b> To receive declarations of interests in respect of Table A, Table B or Other Interests from members of the committee in respect of items on the agenda.</p>	
<p><b>3. MINUTES</b> To approve and sign the minutes of the meeting held on 23 January 2025.  The minutes to follow.</p>	
<p><b>HOW TO SUBMIT QUESTIONS</b> <i>The deadline for submission of questions for this meeting is:</i>  <b>5pm on Friday 28<sup>th</sup> February 2025.</b>  <i>Questions must be submitted to <a href="mailto:councillorservices@herefordshire.gov.uk">councillorservices@herefordshire.gov.uk</a>. Questions sent to any other address may not be accepted.</i>  <i>Accepted questions and the response to them will be published as a supplement to the agenda papers prior to the meeting. Further information and guidance is available at <a href="https://www.herefordshire.gov.uk/getinvolved">https://www.herefordshire.gov.uk/getinvolved</a></i></p>	
<p><b>4. QUESTIONS FROM MEMBERS OF THE PUBLIC</b> To receive questions from members of the public.</p>	
<p><b>5. QUESTIONS FROM COUNCILLORS</b> To receive questions from councillors.</p>	
<p><b>6. REPORTS FROM SCRUTINY COMMITTEES</b> No scrutiny reports have been received.</p>	
<p><b>7. Q3 2024/25 BUDGET REPORT</b> To report the forecast position for 2024/25 at Quarter 3 (December 2024).</p>	11 - 48
<p><b>8. Q3 PERFORMANCE REPORT</b> To review performance for Quarter 3 (Q3) 2024/25 and to report the performance position across all Directorates for this period.</p>	49 - 72
<p><b>9. HOUSING DEVELOPMENT COMPANY</b> To explore the development of a council owned housing development company.</p>	73 - 102
<p><b>10. SEND INSPECTION UPDATE</b></p>	103 - 116

To share the feedback report from Ofsted and Care Quality Commission (CQC) following the SEND inspection of Herefordshire Local Area Partnership conducted in December 2024.

**11. EDUCATION STRATEGY**

To endorse the Education Strategy 2024/29.

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