

# Agenda

## Licensing sub-committee

Date: **Friday 1 October 2021**

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Time: **11.15 am**

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Place:

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Notes: Please note the time, date and venue of the meeting.

For any further information please contact:

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# Agenda for the Meeting of the Licensing sub-committee

## Membership

**Councillor Alan Seldon**

Councillor Paul Andrews  
Councillor Tony Johnson

## Agenda

	Pages
<b>PUBLIC INFORMATION</b>	
<b>THE NOLAN PRINCIPLES</b>	
<b>1. APOLOGIES FOR ABSENCE</b>	
To receive apologies for absence.	
<b>2. NAMED SUBSTITUTES (IF ANY)</b>	
To receive any details of Members nominated to attend the meeting in place of a Member of the committee.	
<b>3. DECLARATIONS OF INTEREST</b>	
To receive declarations of interests in respect of Schedule 1, Schedule 2 or Other Interests from members of the committee in respect of items on the agenda.	
<b>4. APPLICATION FOR A GRANT OF A PREMISES LICENCE IN RESPECT OF JJ AND LITTLE DOTS, 14 BRIDGE STREET, HEREFORD. HR4 9DF - LICENSING ACT 2003</b>	13 - 48
To consider an application for a grant of a premise licence in respect of JJ and Little Dots, 14 Bridge Street, Hereford. HR4 9DF under the Licensing Act 2003.	