

# Agenda

## Cabinet

Date: **Thursday 29 July 2021**

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Time: **2.30 pm**

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Place: **Three Counties Hotel, Belmont Road, Belmont, Hereford, HR2 7BP**

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Notes: Please note the time, date and venue of the meeting.

For any further information please contact:

**Caroline Marshall**

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If you would like help to understand this document, or would like it in another format, please call Caroline Marshall on (01432) 260249 or e-mail [caroline.marshall3@herefordshire.gov.uk](mailto:caroline.marshall3@herefordshire.gov.uk) in advance of the meeting.

# **Agenda for the meeting of Cabinet**

## **Membership**

**Chairperson** Councillor David Hitchiner, Leader of the Council  
**Vice-Chairperson** Councillor Liz Harvey, Deputy Leader of the Council

**Councillor Felicity Norman**  
**Councillor Ellie Chowns**  
**Councillor Pauline Crockett**  
**Councillor Gemma Davies**  
**Councillor John Harrington**  
**Councillor Diana Toynbee**  
**Councillor Ange Tyler**

## Agenda

		Pages
1.	<p><b>APOLOGIES FOR ABSENCE</b></p> <p>To receive any apologies for absence.</p>	
2.	<p><b>DECLARATIONS OF INTEREST</b></p> <p>To receive declarations of interests in respect of Schedule 1, Schedule 2 or Other Interests from members of the committee in respect of items on the agenda.</p>	
<p><b>HOW TO SUBMIT QUESTIONS</b></p> <p><i>The deadline for submission of questions for this meeting is:</i></p> <p><i>9:30am on Monday 26 July 2020.</i></p> <p><i>Questions must be submitted to <a href="mailto:councillorservices@herefordshire.gov.uk">councillorservices@herefordshire.gov.uk</a>. Questions sent to any other address may not be accepted.</i></p> <p><i>Accepted questions and the response to them will be published as a supplement to the agenda papers prior to the meeting. Further information and guidance is available at <a href="https://www.herefordshire.gov.uk/getinvolved">https://www.herefordshire.gov.uk/getinvolved</a></i></p>		
3.	<p><b>QUESTIONS FROM MEMBERS OF THE PUBLIC</b></p> <p>To receive questions from members of the public.</p>	
4.	<p><b>QUESTIONS FROM COUNCILLORS</b></p> <p>To receive questions from councillors.</p>	
5.	<p><b>TO SET OUT THE COUNCILS NEW INTEGRATED WASTE MANAGEMENT STRATEGY AND WASTE HANDLING PILOTS</b></p> <p>This report is looking to approve the new Integrated Waste Management Strategy which is detailed in Appendix A and to authorise council officers to design and implement new waste handling pilot schemes and approve the drawdown of the waste management reserve to fund such pilots.</p>	9 - 218
6.	<p><b>MENTAL HEALTH AFTERCARE ARRANGEMENTS AS REQUIRED UNDER SECTION 117 OF THE MENTAL HEALTH ACT 1983</b></p> <p>To approve the joint policy and standard operating procedure (SOP) for mental health aftercare, which is required under section 117 of the Mental Health Act 1983.</p>	219 - 280
7.	<p><b>2022/23 BUDGET SETTING AND CONSULTATION</b></p> <p>To recommend the approach for consultation to inform the 2022/23 budget and developing the medium term financial strategy (MTFS).</p>	281 - 286
8.	<p><b>MAJOR CONTRACT PERFORMANCE UPDATE</b></p> <p>To update Cabinet on progress made following the Major Contract Performance Review reported to Cabinet on 24 September 2020. That report approved improvements to the council's major contracts for Public Realm</p>	287 - 296

services and Property and Facilities Management.

**9. RECOVERY AND INVESTMENT FUND**

297 - 304

To recommend to Cabinet the approval in principle of the establishment of a Covid 19 Recovery and Investment Fund to support Herefordshire businesses.

**10. ALLOCATING THE USE OF THE CLIMATE RESERVE**

305 - 336

This report sets out the Council's ambitious plan to lead the local response to the Climate & Ecological Emergency including the development of a new Herefordshire Climate & Nature Partnership and to allocate the use of the Council's dedicated climate reserve in order to accelerate the delivery of our net zero carbon and nature rich commitments.