

Agenda

General scrutiny committee

Date: **Friday 11 June 2021**

Time: **10.15 am**

Place: **Three Counties Hotel, Belmont Road, Belmont,
Hereford, HR2 7BP**

Notes: Please note the time, date and venue of the meeting.

For any further information please contact:

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If you would like help to understand this document, or would like it in another format, please call Ben Baugh, Democratic Services on 01432 261882 or e-mail ben.baugh2@herefordshire.gov.uk in advance of the meeting.

Agenda for the meeting of the General scrutiny committee

Membership

Chairperson **Councillor Jonathan Lester**
Vice-chairperson **Councillor Tracy Bowes**

Councillor Sebastian Bowen
Councillor Barry Durkin
Councillor Louis Stark
Councillor William Wilding
Vacancy (Independents for Herefordshire)

Agenda

		Pages
1.	<p>APOLOGIES FOR ABSENCE</p> <p>To receive apologies for absence.</p>	
2.	<p>NAMED SUBSTITUTES</p> <p>To receive details of any member nominated to attend the meeting in place of a member of the committee.</p>	
3.	<p>DECLARATIONS OF INTEREST</p> <p>To receive any declarations of interests in respect of schedule 1, schedule 2 or other interests from members of the committee in respect of items on the agenda.</p>	
4.	<p>MINUTES</p> <p>To approve the minutes of the meeting held on 26 April 2021.</p> <p>How to submit questions</p> <p>The deadline for the submission of questions for this meeting is 5.00 pm on Monday 7 June 2021.</p> <p>Questions must be submitted to councillorservices@herefordshire.gov.uk. Questions sent to any other address may not be accepted.</p> <p>Accepted questions and the responses will be published as a supplement to the agenda papers prior to the meeting. Further information and guidance is available at www.herefordshire.gov.uk/council/get-involved/3</p>	11 - 14
5.	<p>QUESTIONS FROM MEMBERS OF THE PUBLIC</p> <p>To receive any written questions from members of the public.</p>	
6.	<p>QUESTIONS FROM COUNCILLORS</p> <p>To receive any written questions from councillors.</p>	
7.	<p>HEREFORDSHIRE COUNCIL'S RESPONSE TO THE COVID PANDEMIC</p> <p>To advise scrutiny on the work undertaken and the lessons learned from the response to the pandemic.</p>	To follow
8.	<p>COMMITTEE WORK PROGRAMME</p> <p>To consider the committee's work programme.</p>	15 - 56
9.	<p>DATE OF NEXT MEETING</p> <p>Monday 12 July 2021, 10.15 am</p>	