

Agenda

Cabinet

Date: **Thursday 26 October 2017**

Time: **2.00 pm**

Place: **The Council Chamber - The Shire Hall, St. Peter's Square, Hereford, HR1 2HX**

Notes: Please note the time, date and venue of the meeting.

For any further information please contact:

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If you would like help to understand this document, or would like it in another format, please call Sarah Smith on (01432) 260176 or e-mail sarah.smith1@herefordshire.gov.uk in advance of the meeting.

Agenda for the meeting of Cabinet

Membership

Chairman **Councillor AW Johnson**
Vice-Chairman **Councillor JG Lester**

Councillor H Bramer
Councillor BA Durkin
Councillor DG Harlow
Councillor PD Price
Councillor P Rone
Councillor NE Shaw

Agenda

		Pages
1.	<p>APOLOGIES FOR ABSENCE</p> <p>To receive any apologies for absence.</p>	
2.	<p>DECLARATIONS OF INTEREST</p> <p>To receive any declarations of interest by Members in respect of items on the Agenda.</p>	
3.	<p>MINUTES</p> <p>To approve and sign the minutes of the meeting held on 28 September 2017.</p>	11 - 26
4.	<p>QUESTIONS FROM MEMBERS OF THE PUBLIC</p> <p>To receive questions from members of the public. <i>Deadline for receipt of questions is 5:00pm on Monday 23 October 2017. Accepted questions will be published as a supplement prior to the meeting. Please see https://www.herefordshire.gov.uk/getinvolved for information on how to submit a question.</i></p>	
5.	<p>QUESTIONS FROM COUNCILLORS</p> <p>To receive questions from councillors. <i>Deadline for receipt of questions is 5:00pm on Monday 23 October 2017.</i></p>	
6.	<p>PASSENGER TRANSPORT SERVICES - DYNAMIC PURCHASING SYSTEM</p> <p>To agree the future procurement model for passenger transport services.</p>	27 - 34
7.	<p>HEREFORDSHIRE'S APPLICATION TO BE A BUSINESS RATE POOL PILOT FOR 2018/19</p> <p>To approve Herefordshire Council's application to be a pilot area for 100% business rate retention in 2018/19 in a pooling arrangement with Shropshire Council and Telford and Wrekin Council.</p>	35 - 40
8.	<p>COMMISSIONING INTENTIONS FOR UNIVERSAL AND EARLY HELP SERVICES FOR CHILDREN, YOUNG PEOPLE AND FAMILIES</p> <p>To approve the commissioning intentions for public health nursing and early help services.</p>	41 - 116
9.	<p>NURSERY EDUCATION FUNDING AGREEMENT 2017</p> <p>To approve a model Herefordshire Nursery Education Funding (NEF) Agreement to support implementation of the 30 hours free entitlement to nursery education for two, three and four year olds, which commenced on 1 September 2017.</p>	117 - 158